| | Serial or Identification Number. | i dipak | | 34.0 | ALTON |
|---------------------------|--|---|-----------|---|---------------------------|
| | → 885567 | \mathbf{E}_{i} | 992 | 92 | |
| JED | Jaguar Year Model Body Style 62 XKE 2d. Sd. | No. Cvl. H | Horsepov | wer CC | M. Piston |
| ussi : | PRINT Last First | Date | 2g; | | urchased |
| DATE | EDWARDS, HELEN THOM | Mo. | Day / | Yr. NE | WUSED |
| | Legal Address | State o | | 63 Registrat | ion |
| - | ROUTE 2, BOX-134 | NEW YORK | | | |
| * - | ELGIN III GOLZO | County HAN | | | |
| 1970 | WRITTEN SIGNATURE OF OWNER(S) | Social Security Number | | | |
| 2 | THIS VEHICLE SUBJECT TO THE ENGLISHING | 16 052-32-8176 | | | |
| | en in favor of: | | | Da | |
| FEB | reet Address | | | Ao. Da | Y Yr. |
| - 1 | - 1747 - 1747 - 175 - 1747 - 1 | | | | |
| 19 | ate Zip | Code | | Amai | JINT . |
|) h | APPLICANT MUST SIGN FULL NAM | | | | |
| W | THE INCTOLICTIONS ON THE DEL | FRCE CI | DE | | |
| W | STATE OF ILLINO | 15 | | | |
| \$ | CERTIFICATE OF TITLE OF A MC | DIOR \ | /EHIC | CLE | |
| 1 | I, PAUL POWELL, Secretary of State of hereby certify that application has been made of title of a motor vehicle described. | the Stat | e of I | llinois, | do |
| 3 | of title of a motor vehicle described above. | to me | tor a | certifi | cate |
| 2 | Applicant has stated under oath that and | applican | nt is the | 9 00000 | |
| | said motor vehicle and that it is subject to the above liens and encumbrances and no others. | | | | |
| N | ine officers. | | | | |
| X | IN WITNESS WHEREOF, I HAVE HERETO AF | FIXED A | AY SIC | GNATI | URE |
| χ | THE STATE OF | 1013, A | II SPR | INGFI | ELD |
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| W | | 9 | 00 | | |
| W | Jaul Vo | rol | 4 | | |
| | PAUL POWELL, Secretary of | State | اکسی | graden and a | 1517 nur 158 |
| $\stackrel{\wedge}{\sim}$ | RELEASE OF LIEN | | , 'A | 1 20 12 12 12 12 12 12 12 12 12 12 12 12 12 | |
| $\stackrel{\wedge}{\sim}$ | Firm Name By: Signature of Authorized A | \gent | Date_ | | 11/1-12 |
| | BV: | Distriction of the second | | - 1 A A A A A A A A A A A A A A A A A A | |
| A_ | Firm Name Signature of Authorized A | gent | Date_ | | |
| 1 | The above holder of Lien on the motor vehicle of ficate does hereby state that the lien described Title is released and discharge. | describe | d in t | his Ce | rti- |
| 7 | | 2000 | | | C. Charles and Control of |
| W | (Do not accept title showing any erasures, alter | ations o | r mutil | ations | N |
| | No 4302400 | | | anons. | 7 |
| W Z | > 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 | | CALL HAS | To a starting |
| | TWENTORY CONTROL NUMBE | · ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | ☆. | Λ Λ |